

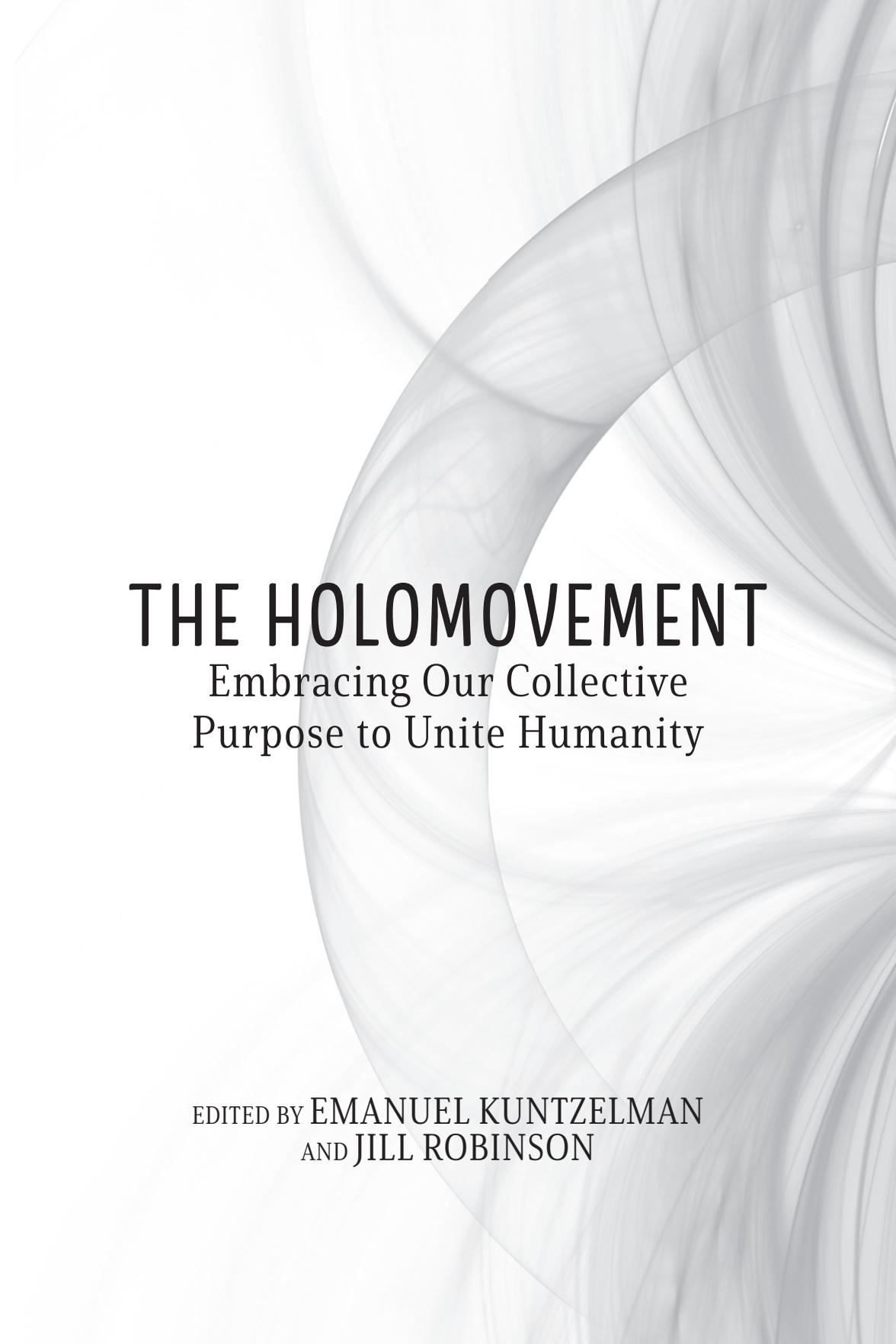
JUDE CURRIVAN, DUANE ELGIN, ERVIN LASZLO, LYNNE TWIST, KEN WILBER
and fellow thought leaders share the science and spirit of how our interconnection
can serve our global family and change the world.

THE HOLOMOVEMENT

Embracing Our Collective
Purpose to Unite Humanity

**EDITED BY EMANUEL KUNTZELMAN
AND JILL ROBINSON**

FOREWORD BY WILLIAM KEEPIN



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PREFACE

Integrating the Parts of the Whole by Robert Atkinson, PhD

The greatest challenge of the Holomovement in our time may be getting all the various parts to work together as one. There was a time when that happened organically. Lao Tzu called the wholeness of existence the “nameless,” which is all there was at “the beginning of heaven and earth.”

Everything was created whole. Unity was the organizing principle. The whole had a quality that went beyond the parts. The meaning of the whole was in the parts and in the harmony of all their relationships. This is the way it was from the beginning, the way it was intended and the way it is still. The first Indigenous peoples seeking wisdom to live by incorporated this understanding into their unitive narratives.

However, eating the forbidden fruit in the Garden of Eden and opening Pandora’s box separated humanity from this original wholeness. The “nameless” was fragmented into the “named,” into “ten thousand things,” as Lao Tzu noted.

Adding to unitive narratives, this fall from wholeness created divisive narratives. After millennia of stories focusing on duality and maintaining separation, what the world needs now is unitive narratives that will lead

us through a process of returning to our original wholeness, as we'll see developed further in Chapter 2 of this book.

Among the earliest unitive narratives expressing a holistic worldview is the Hermetic principle of "As above, so below; all things accomplishing the miracles of the One thing." Plato, as well, imagined a pattern that tied all things in the universe together:

Perhaps there is a pattern set up in the heavens
for one who desires to see it,
and having seen it, to find one in himself.

This pattern, perhaps set up in the heavens and found in ourselves, would be an expression of the organizing principle of wholeness, one that integrates all levels of reality from the macrocosm (the universe as a whole) to the microcosm (i.e., the human being, a miniature universe). It bridges the divide between duality and nonduality and shows that the individual and the collective mirror one another in their essential nature and processes.

This image of an original wholeness across all existence is what David Bohm discerned as well from his studies in quantum physics. He recognized a primary unifying agency in the universe that he called the holomovement, or wholeness-in-motion. Within this coherent and harmonious whole, everything flows in orderly patterns of action, undivided and borderless.

Our challenge though, as this wholeness became hidden, even divided, after the One thing split into "ten thousand things," is to reclaim the perennial mystical wisdom that has long maintained a vision of the inherent wholeness of a living universe. Completing our long cycle of knowing, there is now scientific evidence that also reveals this wholeness to be an ever-evolving unified field.

The significance of this deep understanding of the whole (from the Greek *holos*) is that by definition and make up, the whole always consists of parts that are inherently diverse. Each part is essential for carrying out a different

function to maintain harmony and balance within the whole. Over many millennia, especially on the social level, this diversity spotlighted oppositions that created tensions essential to bringing about and completing a process of transformation that is needed periodically to evolve our consciousness to higher and higher levels of understanding existence, and what is inherently possible.

Though there is a built-in tension to all oppositions in the whole, there is also a built-in balance to all oppositions. We see this in all opposites—yin and yang, feminine and masculine, light and dark, etc. They are all parts of one whole, co-existing as interdependent systems within the whole, designed to maintain the wholeness of the Whole.

An example of a whole sub-system within the greater Whole that functions with this inherent balance is the human body. Consisting of multiple systems, an organization of organs, all connected one to another, they function as a whole. Cooperation is its governing principle. There may be no greater diversity of parts in a whole system than in the human body, yet the harmony of all the diverse parts maintains a fully functioning whole being.

While the human body may be Bohm's holomovement in microcosm, its macrocosm is everything in the universe moving together in an interconnected process, as an undivided, flowing wholeness.

Consciousness is its own holomovement as well. The evolution of consciousness can be seen as a continuum or a keyboard within which all levels or states of consciousness co-exist in the same whole. Our evolving consciousness is wholeness-in-motion, taking us from one state of consciousness to another, from a consciousness of separation to a consciousness of wholeness. Looking at consciousness as a continuum allows us to see a borderless movement, or flow, from one state of consciousness to another within the whole.

Our challenge is to understand, accept and integrate all the diverse parts of the whole. There is a pattern designed to do just that for us. The pattern of

wholeness that Plato imagined as “set up in the heavens” and found within us also defines and assists the orderly movement of our evolving consciousness within the whole.

This pattern, with transformation at its core, is understood by many ways of knowing as a means of merging opposites into a new unbroken, unified whole. Mythology, mysticism, ritual and psychology all share a three-part process leading to transformation and a restoration of wholeness.

These ways of knowing, expressing variations on the same pattern, as explained in my book, *A New Story of Wholeness: An Experiential Guide for Connecting the Human Family*, all derive from the familiar narrative pattern of beginning—middle—end. The deeper level of this pattern is most succinctly represented as *beginning—muddle—resolution*. The muddle is the crisis, or challenge, appearing as an opportunity, to prepare us for completing our personal journey to wholeness.

All this illustrates that the greater purpose of this universal pattern of transformation is to bring the diverse parts of the whole, even opposing forces within the whole, into balance, harmony and unity to re-establish their undivided wholeness, ensuring the highest level of functioning of the whole. The Holomovement, in our time, must be able to resolve differences within the whole so it can function as one, while maintaining its inherent diversity.

Wholeness-in-motion on the social level includes a transformative process connecting personal transformation to collective transformation. Individual transformation carries within it a collective function of contributing to the betterment of the world—what Kabbalists call *Tikkun Olam*, the work of repairing the world or restoring the world to wholeness. This comes naturally to those who have consciously experienced this pattern.

For the Holomovement to be effective, people need to acknowledge and accept all the diverse—even opposing—parts within the whole, so the whole can function in its entirety. Diversity is not an inherent problem for organic wholeness. In fact, it is needed. David Bohm was very clear on how to deal

with this inevitable diversity of the parts in the whole on an interpersonal or social level, as well:

“People have to make a cooperative effort to have a dialogue in which we not merely exchange opinions, but actually listen deeply to the views of others, without resistance. We cannot do this if we hold to our own opinion and resist the other. We have to be able to look at all the opinions as suspended in front of us without suppressing them.”

This is a very appropriate description of the scientific method itself, as well as of the art of consultation, which is designed to arrive at the spark of truth from a variety of viewpoints. It is the nature of the whole to organize the parts into a unity, an undivided wholeness in which all parts make a cooperative effort without resisting or suppressing the flow of the other parts.

This is the nature of reality. The One, though split into what appear to be separate parts, is always One. This book on the Holomovement is designed in the same way. Many diverse and even far-ranging views make up an understanding of the whole. Despite their differences and diversity, the views in this book serve the function of spotlighting various aspects of the whole while emphasizing how its parts all fit together. In the holomovement, everything in the richness of its diversity moves together in an interconnected process expressing and forming a coherent and borderless wholeness.

This book is mapping the holomovement in such a way to illustrate a totality, a singular system that contains nested sub-systems. While there is a diversity of wholes in all the sub-systems, there is only one over-riding wholeness that connects all these sub-systems together through a universal consciousness from which orderly action flows throughout the whole.

With the Holomovement understood as this universal consciousness, or unitive consciousness, which we are continually evolving toward, as expanded upon in Chapter 15, we see this as a movement toward, yet within,

wholeness. This book, in all its diverse variations of expressions, is a primary tool for assisting us all toward an understanding of wholeness as well as for living into a consciousness of wholeness.

INTRODUCTION

The Flow of the Holomovement by Emanuel Kuntzelman

“**Y**ou know, it’s tantalizing,” said David Bohm to his wife Saral on the phone as he left Birkbeck College, University of London (as it was formally called) on October 27, 1992, “I feel I’m on the edge of something.” An hour later, as he arrived at his home in a taxi, Bohm was stricken by a heart attack and died.¹

The world lost one of its grandest visionaries before he was able to finalize his alternative quantum theory to his highest expectations. Today, however, we see that his work not only lives on, but it also has become the centerpiece of quantum physics and, in its application, a sociological model for guiding humanity to its proper flow on the path of the Holomovement.

As we contemplate the state of our world today, we surely can say the same: it is, indeed, tantalizing that we are on the edge of something. Whether that edge is the danger of civilization falling off a cliff or the cutting-edge breakthrough into a transformative new era of holistic understanding, these times are certainly keeping us all on the edge of our seats. It is our hope that this book is a call to action in finding our purpose, to help resolve our differences and bring us together in a spirit of Oneness.

As William Keepin, co-founder of the Gender Equity and Reconciliation International project and mathematical physicist, so brilliantly described in the Foreword, Bohm's theory of quantum mechanics, proposed back in 1952, has now been vindicated by the Nobel Prize in Physics 2022. The award establishes non-locality, which Bohmian mechanics requires, as a scientific reality.

For most of us, this theory is nearly impossible to comprehend intellectually, yet we inherently sense that everything is interconnected. However far our imaginations may stretch into the infinity of existence, whether as consciousness or physical reality, it is all One. No matter how many computations of multiple metaverses our vision can hold, both in unbounded physical space and timelessness, it is still but One.

As hard as it was for Einstein to imagine a universe that can instantaneously interconnect beyond the parameters of space and time, and this “spooky-action-at-a-distance” was hard for him to accept, what Einstein did appreciate about Bohm's theory was that it postulated that the quantum world is at least somewhat deterministic. Bohm proposed that an ontological pilot wave gives rise to the universe, and this alleviated Einstein's concern as to whether “God plays dice with the universe.” In Bohm's theory, not everything is left to random chance. In the beginning, there were not simply elementary particles bumping around like billiard balls, but rather a vibration producing a process—the flow of the Holomovement.

The flow between the core of consciousness and the material manifestations of its information represents the interwoven components of the holomovement: the implicate order as the Source and explicate order as physical reality. Pure consciousness vibrates and then flows out in waves from the center of timelessness as the holomovement and unfolds into the density of the material universe. Humanity's existence is a result of this vibrational expression, our evolution leading us to seek an understanding of this oneness. We are beginning to recognize the call to serve in healing humanity and facilitate its transformation into a higher level of consciousness. In doing

so, we enfold our consciousness back into the flow of the holomovement, bringing all of the explicate order's diversity into wholeness.

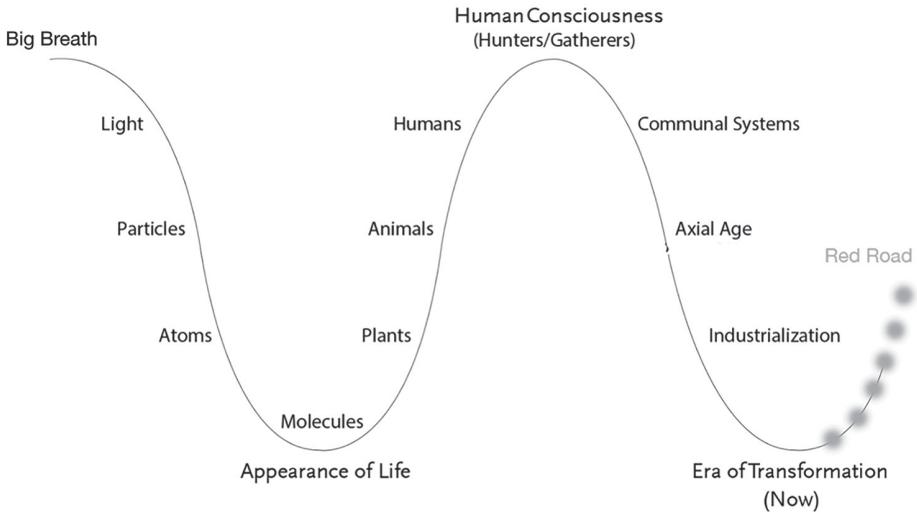
Along with acting as the cosmic flow of the quantum field of existence, the term "holomovement" also represents the sociological phenomenon that heralds the convergence of individuals, organizations and movements around the globe into a worldwide movement. This sociological Holomovement will gain strength and unity as it grows as a solution to the immense challenges that face our society. It is a call to unity, but not uniformity. We may not be separate, but we are certainly different. The Holomovement recognizes this diversity and asks for all to heed the call—back to the cooperative, loving and altruistic nature of the human spirit.

In his Preface, Robert Atkinson writes how Plato proposed there was a universal pattern behind our existence. Atkinson states that "the greater purpose of this universal pattern of transformation is to bring the diverse parts of the whole, even opposing forces ... into balance, harmony and unity to re-establish their undivided wholeness, ensuring the highest level of functioning of the whole." These opposing forces, although uncomfortable at first, also drive cultural evolution when a contrasting thesis and its antithesis find a synthesis that gains acceptance to move our development forward.

Our universe, described by physicist Sir James Jeans as being more akin to a grand thought than a great machine, began with a primordial vibration that was not necessarily a big bang. In this anthology, it is also referred to as the Big Breath by cosmologist Jude Currivan in Chapter 2. From that initial and profound gasp, a wave arose that has carried us through both physical and cultural evolution in its undulating flow.

The holomovement has unfolded from the implicate order, evolved into the physical universe, then enfolded into life, leading to human consciousness. Now this consciousness has unfolded yet again into our human civilization and has brought us to our present-day situation. Here is what it looks like within the context of a wave:

The Evolutionary Pilot Wave



The Evolutionary Wave is an octave, flowing through seven stages of process in the same way that the western musical C-scale would go DO-RE-ME-FA-SO-LA-TI-DO. Evolution follows the wave from DO to DO, returning to the same note, but having doubled the frequency in the process.

Some Indigenous cultures have stated that there have been three great miracles in our journey through existence: the beginning of the universe, the appearance of life and the dawn of self-reflective, human consciousness. We can see the three miracles on the Evolutionary Wave at two crests and one trough as the emergence of the Big Breath, Life and Human Consciousness. The fourth great miracle now awaits, as we struggle to pass through our current trough—the cliff’s edge we are hanging on.

In the flow of the holomovement, the Big Breath of the implicate order *unfolds* into materialism. The explicate order reaches the limits of its manifestation at the bottom of the wave trough, where molecules finally figure out how to become reproducing life forms. The wave makes its miraculous turn into Life and *enfolds* upwards in the ascending wave back towards the implicate order of Source Consciousness. Upon reaching the

crest of Consciousness, *Homo sapiens* appears to utilize its emerging sense of self-reflective awareness to develop the social organization that will become (for better or worse) our civilization. The process of creating this human civilization follows the same *unfolding* process that produced the physical nature of the universe. It can be a rather messy and random unfolding. Just as the universe erupted into supernova explosions and convulsed into black holes in the process of creating our universe, the unfolding of human civilization mirrors this bumpy and dramatic ride into the explicate order of now: the Era of Transformation.

As we can also see from the previous wave diagram, just as with the creation of the universe, the making of civilization involves the development of materialism as it unfolds and descends from the implicate order. This descent, which is part of the natural flow, brings some unruly side effects with it. In the process of “civilizing” ourselves, we also have subjected our fellow humans to piracy, terrorism, torture and all kinds of abuses. The temptations of materialism are many, and it is this downward flow of the wave that has given rise to our various cultural efforts to explain it in our creation stories, from the fall from grace in the Garden of Eden to a dismembered Osiris floating down the river in Egyptian mythology.

This notion of the fall has haunted humanity throughout history as we inherently sense that something is wrong in our world. Christianity explains it by saying that we are born with original sin. A more compassionate explanation would be that the development of human consciousness coincides with a descent into materialism, which fosters a negative feedback loop as we lose sight of our divine Source and become gradually more absorbed in the accumulation of material possessions. It seems the more we have, the more we want at the sacrifice of our spiritual nature.

The downward flow of unfolding into the explicate order seems to have its own gravitational pull and tends to accelerate into a free fall if we are not able to control the descent with our innate, moral value system. It is the flow of the descending wave that makes us think we have “fallen from grace.”

Allowing our spiritual nature to be overcome by materialism is a fault we need to rectify if we're to make the turn in our evolutionary process.

Once we have hit rock bottom in the depths of the trough, it is not easy or natural to reverse the momentum. Greek-Armenian philosopher George Gurdjieff, who proposed the law of octaves upon which this evolutionary wave is based, also described the difficulties of passing through intervals. In the acceleration of frequency in going from musical notes DO to DO, there are two points in the process where the increase slows down, as we approach the troughs and crests of each wave. This is especially true when it is a great turning, when the large-scale process needs to reverse direction. That is the case now. We have bottomed out as a civilization, and it will take the equivalent of the fourth great miracle of all time to pull us out of our tailspin.

Whether or not we can do so is uncertain. Gurdjieff believed it required some kind of shock to make the wave reverse its direction. At the time in history when molecules were bogged down before the emergence of life, they simply kept building longer and more complicated chains of hydrocarbons, but no life appeared. It was a similar situation to our current day dilemma in which we keep trying to find solutions with the same materialistic mindset that gave rise to the problem. With molecules, it is likely that a shock from outside ignited the emergence of life, such as a lightning bolt, that triggered the chemical reaction to produce single-cell organisms that suddenly knew how to reproduce themselves.

In our current times, we are receiving plenty of self-imposed shocks—climate change, overpopulation, the threat of nuclear annihilation—but we remain stubbornly slow in waking up to the need to shift the wave into an ascending flow, in an enfolding of the holomovement toward the implicate order. It's not easy to build life out of nothing or reverse the course of society, but we need to find a new way, based on unifying principles, to make this historic turn and ascend to higher consciousness.

In attempting to take on this singular challenge, however, we should explore what we can really do to make a difference. If Bohm's ontological

pilot wave is deterministic, we need to ask if that means there is no free will and that our existence is all a result of a pre-determined plan. In Bohm's later life, he became more open to the notion that this determinism arose as a purposeful intention and led to what he called quantum potential, as described in the posthumous book entitled *The Undivided Universe: An Ontological Interpretation of Quantum Theory*, co-authored by Bohm and Basil Hiley.

We can surmise from his description that the universe begins as deterministic but also allows for free will, a concept known as *compatibilism*, allowing the two seemingly opposed concepts to intertwine. Thus, we venture to say that the implicate order coded the universe with a general plan—in this case the Evolutionary Pilot Wave—but left it open to the cosmos and consciousness to see how it all played out. Thus, evolution is not a result of random chance, but it does tend sometimes to meander as much as it progresses, and occasionally, it swerves off course or even reverses itself when materialism overpowers the free will of human consciousness.

Even so, we could say that God (in our case, the Implicate Order) still doesn't play dice with the universe by leaving it all up to chance, going back to Einstein's concern; however, maybe the best analogy is to say that the Implicate Order plays with loaded dice, meaning the dice game has a preference for rolling out in waves of sevens creating octaves, but it is left up to us to make sure we create our own "good luck" and keep rolling those sevens. We need to stay on course and make this tricky turn, like a good surfer catching the power of the wave, and not get distracted by the material temptations along the way.

To maintain our balance and hopefully ride this wave home, we do need some pilot wave orientation of our own; therefore, we have developed eight core principles that arise from our scientific understanding of the Holomovement. Alongside these foundational tenets, we also call upon the wisdom traditions to guide us in their long-held understanding of wholeness in our interconnected web of life. By embodying these principles, we can

begin to explore the nature of this Holomovement as it draws us toward unity and accelerates the evolution of both our individual and collective consciousness. The eight core principles of the Holomovement are as follows:

1. *Interconnected Wholeness.* Although dazzlingly complex and multidimensional, the cosmos is a single, living process, profoundly interconnected and sacred in its Oneness. All knowledge systems, including science and spirituality, exist to discover and express the reality of this interconnected wholeness and arise from our innate curiosity to explain the implicate order and are, at their essence, potentially in harmony with each other.
2. *A Conscious Living Universe.* Dynamic and alive, the universe arises from a source of consciousness, offering meaning to every component of our interconnected wholeness. The “difference” between spirit and matter is a question of frequency, density and the degree of bonding, but they come from the same Source.
3. *Purposeful Evolution.* Oneness is evolutionary in its conscious awareness of existence, engaging in a purposeful evolution of its own nature. Over time, the Cosmos, the Earth and all living things develop increasing levels of complexity, interconnectedness, consciousness and cooperation.
4. *Wholesomeness as Our Natural State of Being.* All of reality, including individual beings and social and cultural systems, tend to be attracted to health, wholeness and the mutual flourishing of life and consciousness. Seemingly “evil” motives and behaviors are not fundamental to human nature, but rather arise from an unbalanced state when materialism and a sense of separation dominate human consciousness.

5. *A Self-Healing Cosmos.* Our existential civilizational Meta-Crisis (of climate, culture, society, economics and more) is naturally coinciding with a widespread awakening of virtuous social projects, analogous to an immune response. These contrasting forces, or levels of consciousness, although challenging, offer the necessary impulse to propel our ongoing evolution.
6. *Embodying the Holomovement.* Bohm's term holomovement describes how undivided wholeness is expressed in every seemingly separate entity, event and action. "The Holomovement" is an apt name representing the diverse sociocultural movement toward a just, fulfilling and sustainable human presence on Earth in accordance with the cosmological parameters of the physical universe.
7. *Unity in Action.* The Holomovement is an inherent expression of the endemic nature of reality and amplifies the pull of collaborative coherence that simultaneously awakens individual purpose to discovering how it can also best serve the good of the whole. Especially needed now in all interpersonal relationships at all levels of society are social justice principles that support the collective well-being, such as equality between men and women, balance between wealth and poverty, freedom from all forms of prejudice and justice that is unitive, not punitive.
8. *Self-sustaining Development of Unity Consciousness.* The Holomovement, like the universe itself, emanates from a spiritual Source that defines the action of the undivided cosmos working to reassert health and wholeness in the face of what appears to be fragmentation. As individual human beings become increasingly conscious of their connection to Source and discover a deeper sense of their own purpose in connection to it, they are naturally motivated

to improve their psychological outlook and build communities with like-minded people drawn to the shared values of truth, beauty and goodness of the holotropic attractor. Thus, a positive feedback loop naturally arises in the development of individual consciousness as it gains an intuitive understanding of a self-reinforced unity consciousness, where individual purpose flourishes as it discovers ever better ways to contribute to the collective well-being of humanity.

These principles, elaborated through years of discussion, are explored further within the context of values in Joni Carley's and Phil Clothier's Chapter 6 contribution to this book. Perhaps the growing use of these principles will allow us to provide our own shock to the process—our collective wake-up call—and make the great turn of the evolutionary wave. The proposal from the Holomovement perspective would be to take self-reflective consciousness to a new level and find our deepest meaning in collective purpose.

Radical Collaboration in Action

It's time for a spiritual revolution from the inside out, one that is ignited by peace and love and manifests in purposeful social action. Despite the illusion that we are all separate, the implicate order is wholeness, and there is an attraction to bring us back to wholeness, or as Ervin Laszlo suggests in Chapter 3, our driving evolutionary force operates as a "holotropic attractor." Laszlo breaks down the term into parts, "holo" meaning *the whole*, and "tropic" meaning *the orientation or the tendency*. "Holotropic" is defined as a fundamental, orienting drive toward wholeness. An "attractor" is something that lures us onward: purpose, love and ideals. It is what creates order when chaos is involved, as mentioned in Chapter 15; thus, the holotropic attractor of the Holomovement could, with a little help from its friends, provide the impetus to lead civilization out of chaos and back to our natural state of harmony.

As Laszlo also states, “The holotropic is the effect of the wholeness-oriented information coded in the implicate order, on the explicate order.” This is the determinism in Bohm’s model, but it is up to us to exercise our free will to turn things around. Bohm tells us that “active information” arises from the implicate order to guide us towards our quantum potential, and Jude Currivan describes this information transfer in more detail in Chapter 2. In the chaotic situation we find ourselves, we would be wise to follow the call of that holotropic attractor in our ascent toward a higher state of consciousness in the implicate order.

Cosmologically, psycho-spiritually and sociologically, the Holomovement is quite literally a movement of the whole towards truth, beauty and goodness. Our earliest ancestors, with their close connection to the natural and spiritual world, understood the essence of unitive consciousness as we are now exploring it, based upon a purposeful universe. Now is the time to merge the understandings of our elders with our knowledge of quantum reality, such as proposed by David Bohm, and fuse it all into a grand, worldwide movement for social renewal.

In the same way Bohm described the implicate and explicate order moving in an unbroken whole, each of us are entwined as co-creators within our evolutionary flow. We must move beyond the transactional nature of relationships and embody the transformative power of deep spiritual connection. The good news is that the Holomovement is endemic to everything we do. It is consciousness flowing in the universe, through us and the manifestations of our souls. Thankfully, we don’t have to “find it” but rather slow down and drop into a mindful place of deep knowing and feel the force of love that weaves our humanity together.

We can no longer afford to fall back into habits of complacency, ignorance and denial. So profound is our entangled connection with people and planet that there is decreasing distinction between who is suffering and who is not. Ultimately, we all suffer from the malaise of society.

It is imperative that we form and nurture relationships across all divides and belief systems if we are to rediscover our collective sense of purpose and spiritual worth. Love and compassion are not finite resources within the flow of the Holomovement. In fact, the more we connect with others through goodwill, compassion, joy and curiosity, the more abundant these qualities become. This can no longer be the work of a few.

Imagine the beauty and wonder and feeling of flow that we could experience if eight billion people, acting with compassion and purpose, moved together in phase for the good of the whole. Each of us has a soul-based purpose to contribute within this diverse sociocultural movement to restore the dignity and integrity of humanity as a functioning whole.

The Holomovement is the call to action in following our individual purpose toward the enfolding of collective purpose. This doesn't mean sacrificing our individual well-being or our personal resources to an extent that may slow our evolutionary service, but it does mean that we vow to find our deepest purpose in life so we can visualize how we can best serve the whole in what is also the right livelihood for ourselves.

Thus, we will ignite the Holomovement, bolstering relationships, building communities and establishing the eco-systems of social support to co-create the great turning of the wave. Now is the time to rediscover our inherent unity in the Source of the implicate order. In doing our part to ignite the spark of the Holomovement, we shall not be consumed, but rather mutually catalyze a transformational shift of consciousness that will empower and guide us into a whole new future.

Enfolding the collective purpose of the ascending holomovement means exactly that: enfolding it. It does not unfold, because it is always present—the inherent unity and nondual reality of the entire cosmos. We simply need to embrace it anew, with a huge hug of gratitude as it helps us find our path to unity. It is our choice, and it is also our birthright and our destiny.



To help readers follow the flow of this anthology, Part I offers a first octave wave of eight chapters that explores the understanding of reality in its wholeness, which comprises our admittedly limited human attempts to describe the nature of the implicate order. As Chapter 1 confesses, it is a daring task to use our human thought and language to describe it, but it is also our duty to try.

After the first octave wave, we find ourselves in an interval at the turning point between waves. We are in a time of deep reflection when it behooves us to consider all possible perspectives if we truly want to succeed in firmly establishing a worldwide movement of consciousness called the Holomovement. Thus, the Interval gives us a summary of what we have learned so far and introduces the key components of integral theory. A contribution from philosopher Ken Wilber provides a detailed description of the integral playground and how we need to keep all quadrants of perspectives in mind while simultaneously “Waking Up, Growing Up, Opening Up, Cleaning Up and Showing Up.” Wilber ends his essay by questioning whether our perspective is “fully-baked.”

Part II comprises the book’s proposed answers to Wilber’s challenge as to whether we are indeed waking up (Chapter 9), growing up (Chapter 10), opening up (Chapter 11), cleaning up (Chapter 12) and showing up (Chapter 13). The final two chapters address additional questions as to how we are “linking up” and “lifting up.” We end the full octave by exploring a re-awakening of the purpose of the human soul in service to the whole.

END OF EXCERPT

A Unifying Worldview for Conscious Collaboration

The Holomovement is wholeness in motion and compassion
in action working together for the betterment of all.

The Holomovement has always existed and its evolutionary impulse is uniquely alive in each of us, weaving together the consciousness of the whole. It's a call to unity, but not uniformity. Our evolution and emergence of inherent potential depend upon planetary-scale synergistic cooperation and coevolutionary partnerships. The Holomovement embraces this diversity, inviting you to participate in catalyzing a social movement to harmonize our relationship with each other, the planet and cosmos.

Explore evidence-based understanding and inspirational accounts of the living universe and our integral place in its evolution. In this grand unfolding toward ever greater levels of interdependence, you will better understand how your own purpose in the evolutionary process is critical to this movement. Find inspiration in this anthology to integrate your unique gifts with the Holomovement's unifying values into a collective vision that serves the greatest good.

From the Book

“The ‘Holomovement’ is an apt name representing the diverse sociocultural movement toward a just, fulfilling and sustainable human presence on Earth in accordance with the cosmological parameters of the physical universe.” — Terry Patten

“The people who are reading this right now, I think you all know yourself to be the pilgrims and the parents of this emerging era. No old formulas or stopgap solutions will suit for this new world to be born.” — Jean Houston, Ph.D.

Also Featuring

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